

## APPLICATION FOR BUILDING PERMIT

1

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS	S. HOLT AVE.		
LOT NO.	171	BLOCK	—
TRACT	18992		
SIZE OF LOT	72 X 115	NO. OF BLDGS. NOW ON LOT	—
USE OF EXISTING BLDG.	—		
OWNER	WILLIAM BOX		
MAIL ADDRESS	5815 W. 76 <sup>TH</sup> ST.		
CITY	L. A. 45	TEL. NO.	OR. 2-6289
ARCHITECT OR ENGINEER	ROY YOUNG	TEL. NO.	FR. 5-2586
ADDRESS	316 VISTA DEL MAR		
CONTRACTOR	BUHLER CONST.	TEL. NO.	OR. 1-4439
ADDRESS	7341 W. 89 <sup>TH</sup> ST. L. A. 45		
DESCRIPTION OF WORK			
NEW	ADD	ALTER	REPAIR
DEMOLISH			
SQ. FT. SIZE	3050	NO. OF STORIES	1 1/2
NO. OF FAMILIES	1		
USE OF STRUCTURE	RESIDENCE &		
ATTACHED GARAGE			
SIGNATURE OF APPLICANT	William S. Buhler.		
ADDRESS	7341 W. 89 <sup>TH</sup> St.		

\$

VALUATION

35,000

P. C. \$ 43.00  
FEE  
FEE \$ 86.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE William S. Buhler.

ADDRESS 7341 W. 89<sup>TH</sup> St.

BUILDING ADDRESS	5824 S. HOLT AVE.		
LOCALITY	Ladera Heights		
NEAREST CROSS ST.	HOLT & SLAUSON		
DISTRICT NO.	7	GROUP	I & J
TYPE CONST.	Z	SEWER BK	Q
MAP NUMBER	4918	STATE HWY	YES NO
USE ZONE	R 3	SPECIAL CONDITIONS	
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.	15		HOLT
SIDE P. L.			54
0	TRACT DWELL.	1 UNIT	5
1	DWELL.	1 UNIT	6
2	DUPLEX	2 UNITS	7
3	APT.	— UNITS	8
4	COMMERCIAL		
5	INDUSTRIAL		
6	PUBLIC BLDG.		
7	ADDN., ALT., ETC.		
8	MISCEL.		

## INSPECTION RECORD

PROVIDE #4 VER. & HORIZ. STEEL IN	
8" FOUND. WALL 52" high.	BS
REST OF FOUND. OK.	
5-28-58	
RANGE VENT REQ. 1/4" ASBESTOS	
6-77-58 OF CAB. Smaller	
APPROVALS	

DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	1-13-58 Sandifer
FRAME: FIRE STOPS, BRACING, BOLTS	1-24-58 Sandifer
FURNACE: LOCATION, GAS VENT, DUCTS	1-24-58 Sandifer
LATH, INT.	2-28-58 Sandifer
LATH, EXT.	2-28-58 Sandifer
HOUSE NUMBER CORRECT AND POSTED	5-28-58 Sandifer
FINAL	5-28-58 Sandifer

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

CLYDE N. DIRLAM, CHIEF BLDG. INSPECTOR

AC 22195 DEC 24 1966

43.00 JAN 7 1 86.00

G. Kelly

m. Lamb

# APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, Supt of Building

## FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: RECEPT. <u>2</u> SW.		\$ .10	\$ <u>20</u>
LIGHTING FIXTURES		.10	
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	<u>100</u>
SERVICE OVER 600V		5.00	
MISC.			
TEMP. POWER POLE			
WIRING PERMIT		1.00	<u>100</u>
FIXTURE PERMIT		1.00	
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ <u>222</u>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE William S. Buxley

BUILDING ADDRESS 5824 S. HOLT AVE.

LOCALITY LADERA HEIGHTS

NEAREST CROSS ST. SLAUSON & HOLT.

OWNER WILLIAM BOX

MAIL ADDRESS 5815 W. 76<sup>TH</sup> ST.

CITY L.A. 45 TEL. NO. OR. 2-6289

ELECTRICIAN BUHLER CONST. CO.

ADDRESS 7341 W. 89<sup>TH</sup> ST.

CITY L.A. 45 TEL. NO. OR. 1-4439.

STATE LICENSE NO. 161239 B-1

DISTRICT NO. 7 GROUP Group R-1 ZONE R-1 READY FOR INSPECTION

## INSPECTION RECORD

POLE NOT SET YET.  
LEFT word to call when  
ready 1-10-58 B. Sandler

## APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	<u>1-13-58</u>	<u>GRIFFIN</u>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	<u>1-13-58</u>	<u>GRIFFIN</u>
FINAL		

## VALIDATION

CK MO CASH

ARTHUR C. VEIT,  
SUPERVISING ELECTRICAL ENGINEER

LAC 77558 JAN 7 2

2.20

M. Lant

## APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN  
PERMIT FEES

LIGHTS NUMBER	RECEPTACLES ITEM	SWITCHES EACH	FEE
95	TOTAL OUTLETS	.10	\$ 9.50
	ELEC. RANGES, WATER HEATERS, CLOTHES DRYERS	.50	
6	ELEC. SPACE HEATERS, STAT'Y. COOK- ING UNITS, GARBAGE DISPOSERS, AUTO WASHERS, DISHWASHER	.25	1.50
24	LIGHTING FIXTURES	.10	2.40
	MOTORS		
	HORSEPOWER		
	H.P. OVER INC.		
	1/2 & LESS	.25	
	1/2 — 2	.50	
	2 — 5	1.00	
	5 — 15	1.50	
	15 — 50	2.50	
	50 — 200	5.00	
	MISC.		
	SIGNS		
	NO. TRANS NO. LAMPS		
	SERVICE 0 - 600V	1.00	1.00
	SERVICE OVER 600V	5.00	
	WIRING PERMIT	1.00	1.00
	FIXTURE PERMIT	1.00	1.00
	SUPPLEMENTARY PERMIT	.50	
	TOTAL FEE		\$ 16.40

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE  
OF PERMITTEE

*J. E. Shue*

JOHN A. LAMBIE,  
COUNTY ENGINEER

VALIDATION  
CK MO CASH

ARTHUR C. VEIT,  
SUPERVISING ELECTRICAL ENGINEER

LAC 94888 FEB 17 2 16.40

*G. Kelly*

BUILDING ADDRESS	5824 Holt Ave		
LOCALITY	Ladera Hts		
NEAREST CROSS ST.	Stearns Ave		
OWNER	Buller Conit Co		
MAIL ADDRESS			
CITY	TEL. NO.		
ELECTRICIAN	S & H Electric		
ADDRESS	701 Edgewood		
CITY	TEL. NO.	or 44803	
STATE LICENSE NO.	160217 C-10		

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7	I	R-1 R3	

## INSPECTION RECORD

## APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	3-24-58	<i>Sanderson</i>
WIRING	3-24-58	<i>Sanderson</i>
FIXTURES	5-28-58	<i>Sanderson</i>
POWER		
UTILITY CO. NOTIFIED	5-28-58	<i>Sanderson</i>
FINAL	5-28-58	<i>Sanderson</i>

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles  
WM. J. FOX, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

**FOR APPLICANT TO FILL IN**

OWNER Buhler Construction Co.  
MAIL ADDRESS 7341 W. 89th St.  
CITY Los Angeles TEL. NO. OR 14439  
PLUMBER E. R. Myers  
ADDRESS 5918 S. La Cienega Blvd.  
CITY L. A. 56 TEL. NO. OR 18739  
LICENSE NO. C-36 119910

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
3	WATER CLOSET (TOILET)	\$ 3 00
1	BATH TUB	1 00
3	SHOWER	3 00
5	LAVATORY (WASH BASIN)	5 00
1	KITCHEN SINK	1 00
1	DISHWASHER	1 00
1	LAUNDRY TUB OR TRAY	1 00
	CLOTHES WASHER	
	1.00	
	TOTAL NO.	@ <del>xxx</del>
1	GAS SYSTEM 6 OUTLETS @ 1.00	1 00
1	WATER HEATER @ 1.00	1 00
	PERMIT \$	1 00
	TOTAL FEE	18 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE  
OF PERMITTEE

BUILDING ADDRESS	5824 Holt
LOCALITY	Ladera Heights
NEAREST CROSS ST	Slauson Ave.

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
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**INDUSTRIAL  
WASTE APPROVAL**

## INSPECTION RECORD

NOT READY FOR WASTE  
UNDER FLR - WATER TEST  
1-21-58 *Smaller*

WASTE LINES UNDER SLAB IN  
GAR. OK TO COVER. LEAKS  
IN 4" C.I. WASTE LINE UNDER  
BOUSE. CRR. ON BOUSE.  
1-22-58 *Sandler*

ROOF NOT COMPLETE  
ROUGH PLUMBING. NAT REAR  
VET. 2-13-58 *Southern*

## APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	1-21-58	Sandlin
ROUGH PLUMBING	2-24-58	Sandlin
GAS PIPING	3-24-58	Sandlin
GAS VENT	2-24-58	Sandlin
HOT WATER HEATER	5-28-58	Sandlin
PLUMBING FIXTURES	5-28-58	"
GAS TEST	5-28-58	"
UTILITY CO. NOTIFIED	5-28-58	Sandlin
FINAL	5-28-58	Sandlin

**WILLIAM J. FOX, COUNTY ENGINEER**

## VALIDATION

**R. A. WOOD, CHIEF PLBG. INSPECTOR**

RECEIVED

**JAN 15 1958**

R. S. DIST. 7

1 8 1 6 38 JAN 15 3 18.00 7

gm Laub

# APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL

1

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.
BLOCK	TRACT
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	
CONTRACTOR	
ADDRESS	
CITY	TEL. NO.
REGISTRATION NO.	STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE
<input checked="" type="checkbox"/>	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3.50
<input type="checkbox"/>	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$ 3.00	
<input type="checkbox"/>	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$ 2.00	
<input type="checkbox"/>	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$ 1.00	
<input type="checkbox"/>	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$ 1.00	
<input type="checkbox"/>	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$ 1.00	

### OWNER'S AUTHORIZATION

PERMIT	\$	1.00
TOTAL FEE		4.50

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS	LOCALITY
NEAREST CROSS ST.	OWNER
MAIL ADDRESS	TEL. NO.

DISTRICT NO.	GROUP	BK	MAP	PG
CONNECTION DATA				
STATION	DEPTH			
MANHOLE REFERENCE				

TYPE OF CONNECTION	LENGTH FROM
CURB	M.L. TO P.L.

CO. IMP. NO.	P. C. NO. JOB NO.
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TRUNK PERMIT NO.	ROAD PERMIT NO.
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STATE ENCROACHMENT PERMIT NO.
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INDUSTRIAL WASTE APPROVAL
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### CHARGES

CONNECTION CHARGE FEE
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REIMBURSEMENT FEE
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APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	3-21-58	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CK M. O. CASH

LAC 078283 MAR 20 4

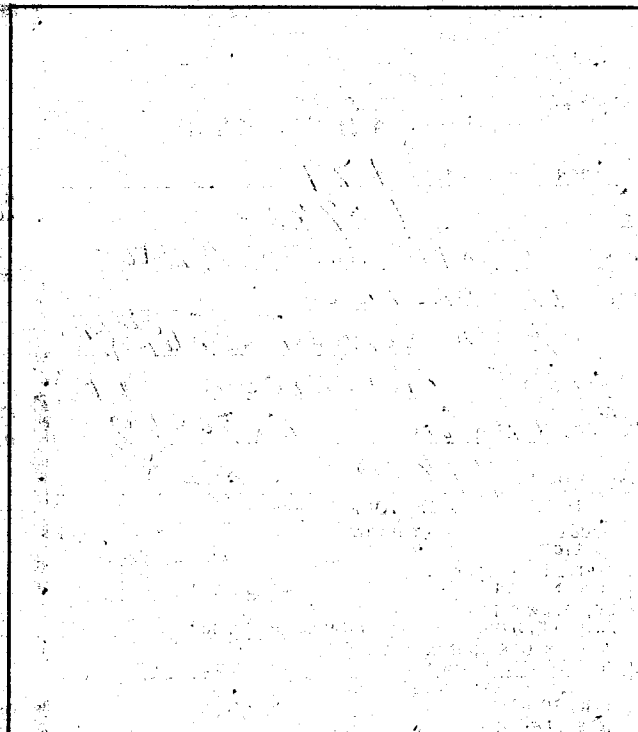
4.50

*in fact*

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES